

Glad Tidings Bible Institute graduation in the redwoods.

Glad Tidings

JUNE
1952

Vol. XXVII — No. 6

Again This Year, Camp Meeting Promises Something Good For All Who Attend

Brother S. I. Evans, Dean of Central Bible Institute, Springfield, Missouri, and Brother C. Morse Ward, pastor of Full Gospel Tabernacle in Bakersfield, will join in the main tabernacle pulpit ministry all through the camp meeting. Having been with us in a former camp meeting at Bethany Park, Brother Evans needs no introduction to many in our District. His long service as dean of Central Bible Institute bespeaks his ability and worth as a Bible teacher of long experience. Brother Ward is well known for his pastoral and evangelistic ability. There is good reason to look forward to some blessed and profitable services in the great tabernacle.

Missionaries and other visiting ministers will have a share in the tabernacle services.

Tuesdays through Fridays of both weeks there will be a special institute for ministers and their wives for two hours each morning from ten o'clock to noon. The two guest speakers will share in speaking at these meetings.

The Women's Missionary Council, under the leadership of Mrs. Thurmond, will be active each day. They will have special meetings so that the ladies can meet the missionaries, both home and foreign, and the missionaries can speak



to the ladies. There will be displays of handwork done in recent months before it is distributed. Plans are being made for a workshop for teaching how to do some of the special things some of the groups are doing.

The C. A.'s will have a daily program designed to inspire and instruct youth. These activities will be under the leadership of Brother Dick Fulmer.

The boys and girls will have activities they will enjoy and through which they can learn. Brother L. W. Suter will be in charge of this part of the camp program.

ORDER BLANK FOR RESERVATIONS AT CAMP MEETING

	Night	17-Day Season
School dormitory rooms, per person.....() \$1.50	() \$22.00	
(Bring own bedding—two single beds in each room.)		
Men's dormitory, per bed.....() .75	() 11.00	
Women's dormitory, per bed.....() .75	() 11.00	
1 Tent (2 steel cots with pads).....() 1.00	() 14.00	
1 Tent (cot with pad).....() 1.00	() 12.00	
Steel cot.....() .75	() 10.00	
Tent only.....() .25	() 2.50	
Cot pads.....() .25	() 2.00	
Camp and trailer space.....() .75	() 7.50	

(Mark with X in space provided and mail with remittance.)

Name

Address

City

Date of Arrival

School dormitory rooms are the student rooms in G. T. B. I. The men's dormitory and women's dormitory are sleeping accommodations in temporary quarters set up in large classrooms.

Address all remittances to R. J. THURMOND, P.O. Box 961, SANTA CRUZ 2, CAL.

Planning On Coming to Camp Meeting? If so . . .

Bring Bedding

Whether you have accommodations in the school dormitory or in tents, you will need your own bedding. The students take their bedding with them when they leave for the summer. The campground does not have sheets and blankets to rent.

Bring Whatever Equipment You Want For Rooming or Tenting.

Rooms have beds and closets and most of them have desks. The tents have nothing in them except what cots and pads you order. Don't forget towels. If you are going to be in a tent, bring a flashlight.

Do NOT Bring Pets.

It is hard to keep dogs on a leash all the time, especially in the country. There are too many people on the grounds not to have restrictions prohibiting them. For the sake of others and for the animal, make arrangement for your pet elsewhere, but please do not bring it to the camp meeting.

How To Get There.

Bethany Park is on Highway 17, between Los Gatos and Santa Cruz. Buses (if they are running) will stop at the entrance. It is best to come to the campgrounds by automobile, for it is three quarters of a mile from the entrance to the activity area, where the tabernacle and accommodations are located.

About Eating.

Special permits will have to be secured for cooking in tents. Regular meals will be available in the cafeteria. The Spot will have the usual snack materials, such as hamburgers and ice cream items, as well as candies and soft drinks.



Some saints learn from their experiences; others never recover from them.
* * *

When a pessimist comes to the forks in a road, he figures both roads go wrong.
* * *

Trials are to be borne—not advertised.
* * *

GOLDEN TEXT:

"Thy Word is a lamp unto my feet, and a light unto my path."—Psalm 119:105.

"And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell." James 3:6.

What a world of good and evil lies within the power of the tongue! I remember, as a boy, our parish priest telling a story of a woman who spread slander about a bishop. This gave him a bad name and ruined his influence and work. Years later the woman discovered she was mistaken, and asked the bishop's forgiveness. He told her that he was willing to forgive, but that no one would be able to undo the harm she wrought by the indiscreet use of her tongue. The woman questioned what she could do to rectify the wrong she had done, saying she was willing to go to any length to make restitution. The old bishop told her to go home, open the end of one of her pillows, scatter the feathers in the wind and then go back and pick them up one by one—if she *could*!

The power of the tongue is *governed* by the *position* the speaker holds in relation to his fellowmen. Mussolini spoke, and the rape of Ethiopia took place. Hitler spoke, and set in motion forces which wrought such havoc politically, economically and spiritually that civilization as we know it it will never regain its former equilibrium. When the Pope speaks, 400 million Catholic adherents are moved to act in accord in every nation of the earth.

As children of God, the power of our tongue is governed by our *position* in Christ and the *purpose* of God. A few days ago here at the Institute, a native of Nigeria in attendance gave a brief testimony. With a few chosen words he literally set the student body aflame. Ezekiel spoke, and he saw the dry bones that lay in the valley move with life. Jesus spoke, and Lazarus who had been dead for four days came forth from the grave. Luther thundered "the just shall live by faith," and the most powerful spiritual movement ever to sweep the world was born. The fire that his tongue kindled in 1517 is burning in our hearts today.

The tongue set on fire from heaven can work influences for good that can neither be measured or plumbed; the same is true when the tongue is set on fire of hell. (James 3:6). A tree will make a million matches, a match can destroy a million trees!

Mediocrity

There is a common fault in our thinking which causes many of us to assume that we who belong to the common herd

Brother Wilderman has been instructor and dean of men at Glad Tidings Bible Institute for the past two years. June 1 he leaves for evangelistic work in Germany.

Too often we forget . . .

The Power of the Tongue

By Joseph Wilderman

are inseparably annexed to mediocrity, hence what we say makes little impression for good or ill. We forget that talkativeness, though perhaps harmless to others, scuttles our own possibility of rising in either the social or spiritual realm. The vital fires of our life must be conserved for things worth while. Talkativeness dissipates the vital forces.

It is a notable fact, which can be ascertained by reading and observation, that people who are talkative or possessed of an inclination which makes them gabby, never make lasting impressions. What they say lacks substance. Talkativeness is utterly ruinous to deep spirituality. The very life of our spirit passes out in our speech, and all superfluous talk is a waste of vital and spiritual forces. Many people literally drain their vital forces by talkativeness! Excessive blossoming in fruit growing prevents a good crop, for the sap is absorbed in the bloom and none remains for the fruit. The cure is a deep, solid union with God.

Most of us have experienced how insignificant trifles are dragged out into gossip, how a worthless non-essential is argued and disputed. How often the solemn deep things of the Holy Spirit are rattled over in a light and frivolous manner, until one feels that he must unceremoniously tear himself away to the privacy of a room where he can gather the fragments of his mind and find rest in God.

It is a fact of the first order that the sinner needs cleansing from sin. Equally important is a dying out to noise, aimless activity and ceaseless verbosity. See the evil effects of so much talk.

First, it dissipates the spiritual power. The thought and feeling of a soul is like a charged battery, or a boiler under pressure of steam—the more they are conserved the greater their power. The steam if properly compressed will drive a train at high speed, if allowed to escape, useless, it would not move an inch. The action of heart and mind expressed in the Holy Ghost by selected words will sink into the mind and remain forever. These forces dissipated by rambling conversation will yield neither profit nor good.

Second, talkativeness inevitably leads to saying unwise, unpleasant, or unprofitable things. In many of our religious conversations, I am reminded of my mother's old wooden churn—we churn up the cream our souls have in them, and the rest of our talk we subsist on insipid buttermilk! Afterward we feel we

must get alone with God, feed on the green pastures and replenish what we wasted! The Holy Spirit warns us that *"In the multitude of words there wanteth not sin."* (Proverbs 10:19). It is simply impossible for even the best among us to talk beyond a certain point without saying something unkind, erroneous, or foolish. Many times we weep bitter tears, and would do anything to retract what we have said, but such conversations are like feathers in a wind. To have fellowship with God we need to live and walk in humility and quietness of heart, and guard speech as a soldier a fortress.

Third, it is a waste of time. The sand in the hourglass flows on. If the hours wasted in useless talk were given to deep reading, meditation and secret communion with God, our lives would reach regions of spiritual wealth transcending our wildest dreams.

The *cure* for aimless talk must come from within. Sometimes it takes the furnace of suffering and affliction to burn out the excessive frivolity of the mind. Sometimes an overmastering revelation of the awful majesty of God and eternity serves to put a hush and holy awe upon our faculties.

We are living in a day when the tendency is toward the deification of vibrant, vivacious and effervescent personality. Those of us who by inheritance and environment find it hard to rise above mediocrity are sometimes inclined to resent those who are in the limelight. We find it difficult to give the quick repartee, to say the right thing at the right time; we lack the quick and glib tongue. O God, kindle the divine fire by things worth while, so that when I speak it may be as the oracle of God.

"He that hath knowledge, spareth his words." Proverbs 17:27.

"In quietness and confidence shall be your strength." Isaiah 30:15.

Submission

God knows best what is best for me,
Why should I worry—or anxious be
Trying to fathom the course I take,
Grasping at bubbles that fade and break..
One step is all I have need to see.
God knows best what is best for me.

God knows best what is best for me
Through all time and eternity.
In my Father's house is goodly store
Of all I need—for evermore.
With Him I rest, for I know that He.
Always gives what is best for me.—Anon.

They who trust God can always . . .

Be of Good Cheer

by Betty Hinman

"These things have I spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world."—John 16:33

It is so much like the Master to give words of comfort. Even when He was on the way to give His life for you and me. He remembered others and the anxiety they were to feel. So He left them with the encouragement to "Be of good cheer." In this world of stress and uncertainty, this verse is like an oasis in a parched and barren desert. In all times of depression of spirit we can hasten to the Lord Jesus Christ. Whenever the cares of this life burden you and your way seems hard for your weary feet, fly to your Lord.

There are other sources of consolation, but they will not serve you at all times. But in Him dwelleth such a fullness of comfort that whether it be in summer or in winter the streams of comfort are always flowing. In your high estate or in your low estate, from whatever quarter your trouble may arise, you can resort at once to Him, and you will find that He strengthens the hands that hang down and confirms the feeble knees.

In both the Modern English Version and the Authorized Version, the translation is the same, "Be of good cheer." In Matthew 9:2 we find another instance of the divine comfort of Jesus. Here we find a man stricken with palsy. No hope, no faith, no courage; and yet his friends brought him to Jesus. Note what His first words were to this man: "Son, be of good courage." How well do I remember the day when with a faint heart and a broken spirit I bowed before the cross and heard the words of Christ as the balm of Gilead—"Be of good courage, or be of good cheer." In verse 22 of this same chapter we find like words. Here was a woman who needed Christ, but to get to Him seemed impossible. She was willing to be bold. Pushing herself through the crowd which separated her from the Lord, she touched the hem of His garment. What was her reward? Not only healing for her body, but comfort for her soul as the Master turned to her and said, "Daughter, be of good comfort, thy faith hath made thee whole."

To the disciples in the storm, when their hearts were failing them for fear in spite of their close association with

their Lord, came these words, priceless, matchless: "Be of good cheer, it is I."

In the life of the Apostle Paul we find another picture of seeming defeat. It is easy to believe that he would have fainted when the chief captain had him taken to the castle to hide him from the angry crowd. Here he was held imprisoned while his very heart cried out to tell of the resurrection of Jesus, the very story for which he was being held. Then in the dark of night the Lord stood beside him and said, "Be of good courage." Late in his life he could look back and receive new courage in remembering that the Lord had stood beside him in the dungeon of the castle. In all of his stoning and of being shipwrecked, he was backed with those words, "Be of good cheer."

Today, whatever the weight of your problem may be, whatever corner of the world you are in, these words that have come from the mouth of the Saviour are ready to be planted in your heart. The sick in body, the lean in soul, the depressed in spirit find comfort in these words of comfort. Christ overcame the world when it attacked Him in the worst possible manner. Today we can hear echoing through the corridors of time: "Be of good cheer." And our heads lift up and our hearts lighten, for they are the words of our Lord.

Let us face this life with its tribulations without fear, for its trials cannot hurt us. There was never man yet with the life of God in his soul whom the whole world could subdue. With these words in your heart, throw your care onto the Saviour, and "Be of good cheer."

You Are Writing Your Own Story

No matter what else you are doing,
From cradle days through to the end,
You're writing your life's secret story
Each night sees another page penned.
Each month ends a thirty-page chapter.
Each year means the end of a part,
And never an act is misstated,
Nor ever one wish of the heart.
Each day when you wake, the book opens.
Revealing a page clean and white.
What thoughts and what words and what
doings
Will cover its surface by night?
God leaves that to you—you're the writer,
And never one word shall grow dim,
Till someday you write the word "Finis,"
And give back your life book to Him.

—W. D. Vincent

An Hour of Prayer

How sweet the hour alone with God,
In earnest prayer we spend,
Alone with Him who knows our needs,
As friend would plead with friend.
We tell out all our needs to Him,
Assured that He will hear;
The faintest, feeblest cry we raise
Will reach His holy ear.

No care too great, no need too small,
He would not have us tell,
E'en though assured are we these needs
To Him are known so well.
Then oft from toil and conflict here,
Our hearts would turn aside
To be in company with Him
Who once was crucified.

As we in faith to Him draw nigh
And make our wishes known,
He bends His ear to hear our cry,
Though high upon the throne.
No prayer of faith will ever be
By Him, our God, unheard.
We know the answer's sure to come,
For this He tells us in His Word.

Oh, what a God we have to trust,
A God of love and grace,
Who never will refuse the cry
Of those who seek His face.
Then may we oft while here we wait
To meet Him in the air,
In earnest supplication spend
That hour, the hour of prayer.
—Author unknown.

Mighty Self Surrender

By A. B. Simpson

"In quietness and in confidence shall be your strength."—Isa. 30:15.

Then there is a stillness that lets God work for us, and we hold our peace; the stillness that ceases from controversy, and self-vindication, and expedients of wisdom and forethought, and lets God provide and answer the unkind word, and the cruel blow, in His own unfailing faithful love. How often we lose God's interposition by taking up our own cause and striking for our own defense.

There is no spectacle in all the Bible so sublime as the silent Saviour answering not a word to the men who were maligning Him, and whom He could have laid prostrate at His feet by one look of divine power, or one word of fiery rebuke. But He let them do their worst and He stood in the power of stillness—God's Holy Lamb.

God give to us this silent power, this mighty self-surrender, this conquered spirit, which will make us "more than conquerors through Him that loved us." Let our voice and our life speak like "the still, small voice" of Horeb, and as the "sound of a gentle stillness."

Sister Hinman is the wife of Pastor Mark Hinman of Sunnyvale. This message was given over Radio Station KEEN.

Current Signs

ITEMS OF INTEREST BY ALBERT J. LEBECK

Tobacco and Cancer

Not long ago I overheard the conversation of two tobacco salesmen talking in a drugstore. The druggist raised a question about the recent publicity of the danger of smokers becoming victims of cancer of the lungs. He was wondering whether or not this type of publicity would hurt tobacco sales. Dr. Junius B. Harris, veteran Sacramento physician and surgeon, past president of the California Medical Association and past vice-president of the Medical Association of America, warned a Sacramento Town Hall audience that heavy smokers are inviting cancer of the lungs. Reporting that cancer of the lung is rising at an alarming rate, he pointed out that in 1900 the disease was seventh among cancer types in the number of deaths caused. Today it is first. He further stated that most men who succumb to cancer of the lung are excessive smokers, those who smoke up to 35 cigarettes a day and have done so for about 20 years. According to Dr. Harris, the late King George VI, who died of this disease, was such a smoker. It is too bad that the danger of the use of tobacco cannot be so widely publicized so that all would be warned, not only men, but also women and children and the future generation.

World Suicide

Dr. Ridenour, Jr., of Los Angeles has stated that 10,000 A-bombs exploded at one time would be enough by their radioactive dust to cause slow death of possibly every person in the world. "This grisly prospect," he explained, "is a real one and not so far off. We may soon have a stockpile of atomic weapons to destroy all of us, no matter where we use it. The time for this can only be guessed, but probably is not later than, say, five years from now."

Guided Missiles

Recently we had the opportunity of listening to an army officer lecture on guided missiles that would be operated by radio, radar, gyroscope, and even celestial navigation; missiles that would operate from land to air, air to surface, surface to sea, and sea to air or sea to surface. The objective in this project is to provide weapons which will be capable of destroying enemy aircraft at all altitudes up to 80,000 feet. Already developed is a missile which can seek out and destroy the enemy plane three to four miles away. It is planned to develop new blood-hounds of the air that will seek out the enemy no matter what evasive maneuvers may be initiated.

Liquor Advertisements

A number of Christian leaders met March 8 in a rally for Senator Knowland at the Sacramento Hotel to persuade him to use his influence to have a bill brought before Congress for action to outlaw the advertising of liquor on television programs. It's about time that red-blooded Christian Americans raise their voices and protest the invasion of our homes by the way of television the heavy liquor advertising which is designed to influence people, especially the youth of our society, to the use of alcoholic liquors. Last year people in America spent nine billion dollars for liquor, three times the amount spent for the education of children.

Poisons Take High Toll

A new study finds that poisons rank surprisingly high as killers of Americans. In Massachusetts, poisons kill more people than all the infectious diseases combined, excepting tuberculosis. The findings may indicate a national trend. Taken accidentally or intentionally, there are many kinds, including alcohol, carbon monoxide gas, sleeping pills, cleaning fluids, pest poisons, even kerosene. Alcohol poisoning accounted for half the deaths, and carbon monoxide poisoning from illuminating or other gas for 30 per cent. The actual number of deaths from poisons may well be higher, it is said. Deaths from alcoholism or from other poisons sometimes are attributed to other causes to save embarrassment for the family or for other reasons. More than half the deaths were listed as suicides, but suicides sometimes are covered, up, too, and there may be doubt whether or not a person took an overdose of a drug by accident or by intention. Not alone do people poison their bodies, but also their minds and hearts, causing spiritual and moral death as well as physical death. Mankind needs Christ and His hope to make life worth living.

Sanctuary

I like to go into a church

When only God is here,

And fall upon my knees to Him,

And bow my head in prayer.

No doubt or fear can touch me then;

My spirit is at rest,

For I am in my Father's house,

A loved and sheltered guest.

And when I must go forth again

Where men, indifferent, plod,

I am the better for the time

That I have spent with God.

—Alice Morris

Glad Tidings Bible Institute

They Teach Our Youth

This month we present . . .



Leslie T. Holdcroft and family

As this school year comes to a close, Brother Holdcroft completes his fifth year as a member of the faculty of our school. In 1947 he came to San Francisco, when the school was in its former location, from Winnipeg, Canada. He had taught in the Western Bible College there for three years, being made a member of that faculty after he had become one of its graduates. The summers he spent in pastoral supply ministry and in vacation Bible school work.

Accompanied by Brother Holdcroft's parents, Ruth Sorensen, daughter of Canadian missionaries to Argentina, came to San Francisco from Canada in the summer of 1948. There was a wedding in Glad Tidings Temple early in July. And the Holdcrofts settled into the school life of Glad Tidings. Mrs. Holdcroft is a former student of the school in Winnipeg. Little Cynthia Ruth was born in Santa Cruz on May 5, 1951.

While in San Francisco, Brother Holdcroft completed undergraduate liberal arts studies at San Francisco State College, and in subsequent summers he continues with graduate studies. He was saved while a high school student and received the baptism of the Holy Spirit at a summer camp following his high school graduation.

Brother Holdcroft is the teacher of Systematic Theology (Bible doctrines), Old Testament (Pentateuch and Historical Books), Sunday School and Child Evangelism, New Testament Greek, Spanish, and Homiletics. He is chairman of the faculty publicity committee and advisor to the present senior class. He is the faculty member with the longest continuous term of service.

Missions

Missions Briefs

Chile

The Dowdys

(Brother and Sister Lowell E. Dowdy, when they returned to the mission field last fall, went to Valdivia, Chile.)

Upon arriving in Valdivia, two things above all else impressed us: first, the beautiful building (not yet completed), which exemplifies the vision and sacrifice of our Brother and Sister Emil Schneider; and, second, that although the work is four years old, no one had received the baptism of the Holy Ghost. This distressed us because this was comparable to a giant new locomotive without any fire in the boiler.

Our desire was to begin the new year seeking God in nightly prayer meetings, but first one thing and then another hindered. However, in early March we began to "plow" as Israel was commanded to do in Hosea 10:12. Not until the end of the fourth week did we begin to see God's answer. There were confessions of sins of long standing. These confessions began with the leaders, who, without exception, were guilty of something. The night they began to make things right, the Holy Ghost fell on four. Now, at this writing, fourteen have been filled with the Spirit. The neighbors are asking what has happened to our church, and one woman said she saw rays of light going in and out of the church building while we were praying.

For the past several weeks there have been classes in doctrine for those who desired to follow the Lord in water baptism. Last Saturday afternoon fifteen were baptized. Among these was a young soldier boy. After being baptized in water, both he and his wife received the Promise of the Father almost at the same time in that evening's service.

In almost every service, someone is at the altar seeking the Lord for salvation. On New Year's Day we answered the call to go pray for a *brujo* (witch doctor) who was dying. He was saved and healed and is growing in the grace of our Lord Jesus. In the section of the town where he lives he is known only as the *brujo*. His changed life is a real testimony to the saving power of the gospel.

Brazil

Bernard Johnsons

(Brother and Sister Johnson are located in Varginha, Brazil, where they have labored in the gospel cause for many years.)

In January we had the privilege of visiting some of the places in Brother Bergstroms field, which we are looking after during the time he is in the United States. Arriving in a place called Bom Retiro, we were met at the station by the brethren, who took us to the meeting place. We wondered what kind of a crowd we would minister to, for we could

see only three houses. We started the service at one o'clock in the afternoon, and before we finished the first hymn the place was packed. Our hearts were stirred to see these precious people so satisfied and so happy because we came. Some of them stood with tears rolling down their cheeks. Mothers carried their children miles to come and attend that afternoon service. All of them came in the burning sun. That is what the love of God does in their lives.

In December one of our brethren here in Varginha went to the State of Sao Paulo to visit his parents and his brothers and sisters, whom he had not seen for five years. The three days he was there 17 of his relatives, including his parents, were saved. They wrote to us this week telling how happy they are in the Lord. One of the brothers received the baptism of the Holy Spirit. After the harvesting time they all are moving to Varginha. This same brother went and got one of his brothers who was working on a farm outside another town. He brought him here and he also was saved. Another married brother lived in a town called Parede. This brother got on his bicycle and went to that brother's house, brought them all here and they were saved. His brother-in-law came from Parana to visit; he also was saved. That is the secret of the church's growth in Brazil. They are soul winners.

Fiji Islands

The Heetebrys

(Brother and Sister A. M. Heetebry have been missionaries in Suva, the Fijian capital, for years. A delayed letter telling of their experience in the great hurricane finally reached the editor.)

The worst hurricane in Suva's history struck with all its fury on January 28. Although the church stood like a rock, and our home also, there was an anxious time for a while when five or six of us had to brace our front wall and the door of the home by throwing our full weight against it for over an hour. The wall appeared to be going in and out like a concertina. We felt so helpless. All we could do was to pray and sing "Jesus Is a Shelter in the Time of Storm." And He was. When we were so exhausted and wondered how we could endure any more, the wind began to subside. We believe it was God's hand that held up that wall.

We are thankful for the interest shown in sending parcels of clothing for the children of our children's home. They have been a great help. The home is coming on nicely, and the new family that has been added recently is fitting in well. We appreciate any support that is given for these children, who are being brought up to love and serve God. Bread alone for a month is \$20.

Glenn and Ruth McCollister are leaving Haleiwa, on Oahu, to go to Lanikai, on Hawaii, to take the place of the A. J. Morrisons, who are leaving the islands for the mainland for a year or more because of Sister Morrison's health. They expect to sail for San Francisco on June 21, bringing their two daughters with them.

Sister Ruth McCollister has made a hurried trip to Vallejo to be with her mother, Sister J. G. Garland, who has been brought back from Missouri because of critical illness.

Brother and Sister W. W. Anderson, with their family, are back in the District. They are on furlough from Gold Coast, British West Africa.

Brother and Sister Lawrence Borst sailed on the Matson Liner *Ventura* on April 24. Sixteen days later, on May 10, they arrived in the port of Suva, Fiji Islands. Before they sailed they left this note: "We thank all of our friends for their kindness to us, the WMC for their gifts, especially the South San Joaquin Valley section for giving us the beautiful refrigerator."

The ministers of the East Bay section have authorized the formation of a committee to make arrangements for their fall missionary convention. Those on the committee are W. B. Nelson, chairman; Mrs. Eleanor Johnson, secretary-treasurer; Mrs. Goldia Anderson, WMC; and James Swanson, C. A. leader.

GLAD TIDINGS

The Official Organ of the
Northern California and Nevada
District Council of the
Assemblies of God, Inc.
P. O. Box 961, Santa Cruz, Calif.

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Published monthly under the supervision of the District Council Presbytery.

Subscription price, \$1.50 a year; Canada \$1.60; Foreign \$1.75. Single copies, 10 cents.

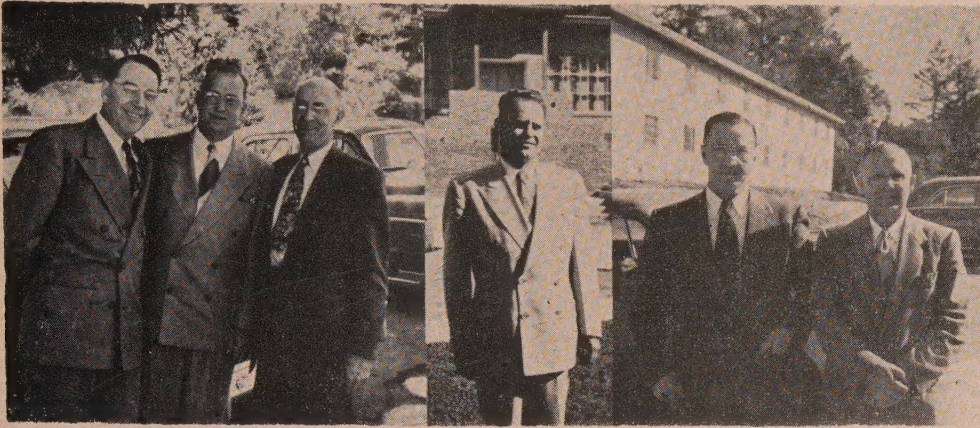
Entered as second class matter July 3, 1926, at San Francisco, California, under the Act of March 3, 1879. Re-entered September 6, 1950, at Santa Cruz.

The District Council

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SOME VISITORS AT BETHANY PARK. The photographer snapped a few of those present the day the District presbytery met for its regular quarterly session on April 16 and 17. Left: Brother E. O. Robeck of the Peninsula section and Brother Geo. W. Clements of the Contra Costa section with Brother Thurmond. Center: Brother C. C. Anderson from Hawthorne, Nevada. Right: two brethren with the same name: left, E. R. Schneider, who started the thriving church in Valdivia, Chili, where our Brother and Sister L. E. Dowdy are now stationed; and Brother J. C. Snyder of the South San Joaquin section.

Will Write Again

A successful operation has been performed on Brother J. Narver Gortner's left eye. In a recent letter, he writes: I can now see to read and write. It is indeed a great blessing to be able, after a period of two years, again to read God's Word. My vision is not quite as good as it was before the cataracts formed, and then, too, I have only one eye with which to see whereas formerly I had two. The other morning I extemporized these lines:

"One eye is better far than none,
But two are twice as good as one;
God knew exactly what to do
When, making man He gave him two."

Doing some preaching ministry again, Brother Gortner recently spoke in Clearwater, Florida, for Pastor Asbury, and in Tampa for Pastor Rigness, both former students of his in G.T.B.I. We are glad to learn that he also intends to resume his writing ministry, and will be looking forward to hearing from him.

FOR SALE: Trombone (Olds). Very good instrument. Owned by Harland Park of Hong Kong, who wishes to sell instrument to help send daughter to America to Bible school. If interested, write Pastor R. P. Murray, 219 Garfield St., Santa Cruz. Phone 3373-W.

In the case of the boaster, it's no sooner done than said.

SCHEDULE OF

FELLOWSHIP MEETINGS

JUNE

- 2—Alameda, Blocksburg, Modesto (Bethel), Portola
- 9—Lakeport, Walnut Creek Weaverville
- 16—Lovelock, St. Helena,
- 17—Alturas
- 23—Gilroy, Gustine

JULY

- 14—Rodeo
- 28—Chico, Highway City, Orland (Capay), Salinas (Alisal)

Going To London

On June 18, Brother Thurmond leaves San Francisco for his trip to the World Conference of Pentecostal churches. On June 25 he leaves New York by plane for London.

Pastor L. R. Keys, of San Francisco, leaves a few days earlier. He and Brother Thurmond are to stay at Elim Bible Institute, on the outskirts of London, during the conference. Transportation between the school and the convention auditorium is good.

Pastor Robert Carrington, of Turlock, will leave so as to arrive in London, his birthplace, in time for the conference.

Sister Henson, wife of Pastor Clyde Henson, of Sacramento, will join friends in the East to make the Atlantic crossing, to attend the conference, and to do some traveling in Europe.

Pulling Together

A horseman once went to Henry Ward Beecher, the great preacher, and said, "Mr. Beecher, I have a good family horse I want to sell you. He is a good saddle horse, a good buggy horse, and a good carriage horse. He works double with any other horse and on either side of the tongue. In short, he is a good all-around horse and a good team worker." Mr. Beecher replied, "My friend, I can't buy your horse, but I would like to have him as a member of my church!"

No amount of riches can atone for poverty of character.

"Into all the world."

**WORLD CONFERENCE OF
PENTECOSTAL CHURCHES
LONDON ENGLAND
JUNE 27 to JULY 6, 1952**

write

David J. du Plessis, Conference Secretary
P. O. Box 342, Glenbrook, Connecticut
for further information.

E. J. PHILLIPS, 20 Clarence Avenue
Clapham Park, LONDON, S. W. 4
for accommodations.

President's Column

At the time of this writing our spring conventions are just concluded. Perhaps you were one of the 3000 who attended one of these gatherings as it came to your section of the District. The ministry of Brother Oliver Foth was a blessing to many of the young people who attended, and spiritual results were recorded in every meeting.

As the officers of our District C. A. work, it was a thrill for us to come into the various sections and to share the fellowship during these conventions. In each area there was a remarkable likeness in the manner in which the Holy Spirit directed and blessed. There is no substitute for the sweet Pentecostal fellowship that is ours as young people to enjoy on such occasions as these. Everyone seemed to be happy to enter in. A sergeant just returned from Korea, a young lady who teaches school in one of our mountain communities, C. A.'s who are in high school, and others from many walks of life: All have found the fountain of true spiritual blessing and life. At times like these we rediscover

R. C. FULMER
123 West St., Woodland
President and C. A. Editor

that we are one in the Lord Jesus Christ.

Continually in our District there are similar opportunities for youth fellowship on the above-named basis. It will not be long now until the youth camps will be under way. This year there will be two camps at Bethany Park for C. A. ages. The first will be for the college age youth. This is a new step toward meeting a need for the young adults. Since our other youth camp has become more and more a teen-age camp, with the majority in the high school level, those of the senior group have felt crowded out. The camp beginning June 22 will be their camp.

The high-school-age camp will begin July 27 and will be the usual full active week of inspiration, instruction and recreation. Last year this camp reached a high in attendance. Since the facilities are limited, we urge every prospective youth camper to register early. This is imperative and is the only way to assure your reservation. Some may be turned away if they wait until coming to make registration.

Christ's Amb

The Meaning of C. A.

By James Swanson

East Bay Sectional Chairman

C. A. stands not only for Christ's Ambassadors, but also for *Challenge Accepted*. The challenge comes to us in Matthew 28:18-20. "All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world." It is a declaration of war upon the apostate world. It is a call to arms for us, as Spirit-filled young people, to carry the burning faggot of the Pentecostal flame to every individual in our community. Young people, let us accept this challenge and go on active service for God in this great spiritual conflict, looking unto Jesus, the author and finisher of our faith, wielding against every foe the weapon of the Word of God. There is no discharge in this warfare. The Word of God plainly teaches that we are to occupy till He comes; and if we want the fire of God burning in our souls, we must keep on the firing line.

Let us consider C. A. as meaning Christian Advance. In Hebrews 6:1 we read these challenging words: "Let us go on." It was never God's plan for you and me to remain constantly in the same spiritual condition. Every day should bring us closer to God. Every day we should show real spiritual development in the things of God. My heart goes out to those young people who are no further ahead spiritually than they were the day they were saved. How grand it

THE NEW C. A. ———

YOUTH CAMP

For College Age or Young Adults (Ages 17-35 Inclusive)

JUNE 22-27

C. MORSE WARD

of Bakersfield

CAMP EVANGELIST AND MORNING TEACHER

OLIVER L. FOTH

of Oakland

MORNING BIBLE TEACHER

DISCUSSIONS, BIBLE STUDY, RECREATION, VESPERS, CAMP
FIRE CHATS, YOUTH RALLY

BOARD (EXCELLENT FOOD), ROOMS IN G. T. B. I. DORMS,

Imperative that you send \$1.00 Registration Fee early to

A. G. BENNING, 144 COURT STREET,

WOODLAND, CALIFORNIA



James Swanson



SPEAKER AT THE G. T. B. I. CHAPEL SERVICE April 29, Brother Wesley Steelberg (left) is shown chatting with Orville Clark, student body president, and Dean W. C. Peirce.

is to enjoy this great salvation, but let us go on. The baptism of the Holy Spirit is a glorious experience, but let us go on. The best is yet to come. Great things are ahead for young people who are constantly moving on with God. This great Pentecostal fellowship is called a movement. Thank God, we are in a movement. God help us to keep it as such. This whole Christian experience should be a grand and victorious onward march. Perhaps you are one of those young people who say, "I can't move on; there are too many difficulties in the way." I say to you that God is greater than those difficulties. Overcome that which prevents you from yielding to God. Step out in faith, and these conditions and circumstances will find their release in God. C. A.'s, let us keep our eyes on the Son of God, realize afresh His power, and march onward to victory.

Again, let me remind you that C. A. means *Conquerors Always*. How glad we should be to know that we are more than conquerors through Jesus Christ! Our Christian life need not be one of constant defeat, for Jesus Christ is the mighty conqueror, and we have victory over Satan through His blood. It is within the realm of possibility to live a victorious Christian life and to enjoy the victory obtained for us on the cross of Calvary. Let us, as Spirit-filled C.A.'s live that victorious life through Christ.

Remember, then, C. A. means: Christ's Ambassadors, Challenge Accepted, Christians Advance, and Conquerors Always.

NEXT MONTH

HIGH SCHOOL AGE

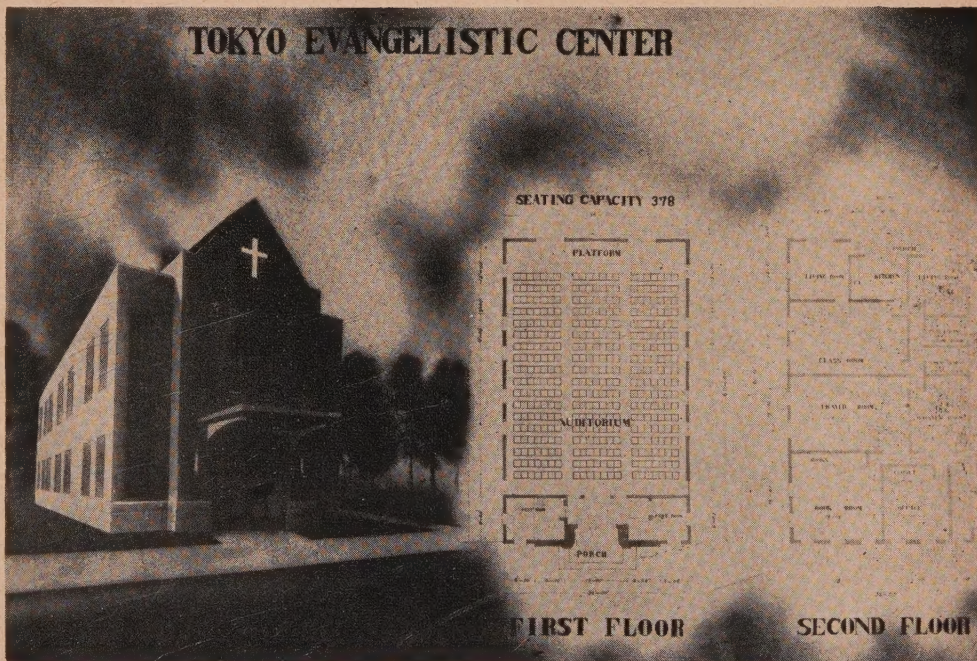
YOUTH CAMP

AGES 14 - 16 INCLUSIVE — A TEEN-AGERS CAMP

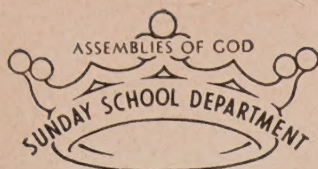
JULY 27—AUGUST 2

For Information or Registration Write To —

**A. G. BENNING, C. A. CAMP REGISTRAR,
144 COURT STREET, WOODLAND, CALIFORNIA**



Pictured above is the proposed Evangelistic Center for Tokyo, Japan, the latest Speed-the-Light project. A lot has been purchased in a new business section of this vast city in the Orient. Our District C. A.'s have pledged \$1000 toward the total of \$22,000 needed for its construction. Tokyo, a city of several million people, is without an Assemblies of God church building. Until now our people there have worshipped in a home. The Missions Department considers this as one of the greatest opportunities of our day. Right now there are thousands of our American boys stationed in or near this city in the service of Uncle Sam. Several of our groups have already responded with pledges which total nearly \$600; so there is need for only about \$400 more from our District. If your C. A. group would like to have a part in this great project, you may do so. Simply send your offering directly to the C. A. DEPARTMENT, ASSEMBLIES OF GOD, SPRINGFIELD, MISSOURI. Be sure to designate it as **SPEED-THE-LIGHT FOR TOKYO EVANGELISTIC CENTER**.



L. W. SUTER
District Sunday
School Director

The Ministry of the Extension Department

The Extension Department is what the name implies—it extends the gospel to those who for any reason cannot attend the regular morning session of Sunday school. It is not a class nor an age group division, but rather a visitation department which ministers *outside* the Sunday school.

This department classified as Feature 12 of our National Standard, is important to your Sunday school in many ways. If you have at least one member enrolled in the extension department for every 25 in average Sunday school attendance for the year, you may earn four points toward a Gold Crown award. These awards are presented in October at the end of the Sunday school year.

More important than awards, however, is the benefit a school receives from maintaining an extension department. First, the extension department gives opportunity for members of the Sunday school to practice a down-to-earth Christianity. It provides a ministry to the sick, the aged, to those in jail, and those in isolated places. It provides a ministry whereby Sunday workers, such as nurses, bus drivers, firemen and others may be contacted and won for Christ. Shut-ins as well as "shut-outs" are included in this great work of the extension department.

As they are made a blessing to others, extension department workers themselves receive blessing from God. As a result, the entire Sunday school receives a new inflow of spiritual power. The over-all visitation program is built up and strengthened and souls are won to the Sunday school and to the Lord.

If you desire more information concerning this important work, you will

want the new manual for extension department workers that is just off the press. Written by George and Billie Davis, National Sunday School Representatives, this book is packed full of suggestions for the organization and maintenance of an extension department. Following are chapter headings:

"Why Should We Have an Extension Department?"

"Whom May We Reach?"

"Is It a Spiritual Ministry?"

"How Shall We Start?"

"What Must the Officers Do?"

"What Must the Visitor Do?"

"What Makes a Visit Effective?"

"What About Equipment?"

"How Can We Promote It?"

"What Else Should We Know?"

If you do not have an organized extension department in your Sunday school, why not write to National Headquarters for full particulars?

—Flora Sprinkle



THE SUNDAY SCHOOL ADVISORY COMMITTEE met at the District office April 23. The members are shown taking time out for a visit to the school dining room. Left to right: Pastor J. L. Gerhart of Vallejo, Pastor L. R. Anderson of Santa Rosa, Pastor W. C. Jones of Salinas, Superintendent W. T. Gaston, Sunday School Director L. W. Suter, and Secretary-Treasurer R. J. Thurmond.

Reno Sunday School Convention

The pastors and Sunday School workers of eastern California and Nevada enjoyed to the fullest extent the Sunday School Convention which was held in the Glad Tidings Church in Reno, Nevada, April 10, 11, and 12.

George and Billie Davis and L. W. Suter were the speakers for the convention.

Everyone present expressed a desire for another convention next year for the folk in that area.

VACATION CAMPS

FOR BOYS AND GIRLS

BETHANY PARK

SANTA CRUZ, CALIFORNIA

JUNIOR CAMP - JULY 14 - 18

AGES 9 THRU 11

JUNIOR HIGH CAMP - JULY 21 - 25

AGES 12 THRU JUNIOR HIGH SCHOOL



CAMP EVANGELIST

HARRY MYERS

SPRINGFIELD, MISSOURI

**TOTAL COST
(INCLUDING
REGISTRATION
AND
INSURANCE)
\$12.50**

Area Training

George Davis, Billie Davis, and L. W. Suter conducted four area Workers Training Courses for the churches in the Sacramento, Stockton, Turlock, and Oakland areas. These meetings were blessed of the Lord. The total enrollment for these courses was 839, not including a large number who attended but did not enroll. Nearly 600 certificates were issued to those who completed the course. Thirty-six churches had enough workers to receive certificates so as to receive full credit for a Workers Training Course for their school on the National Sunday School Standard.

OTHER DISTRICT CAMPS

In north end of California

Mount Lassen Campground **LASSEN NATIONAL PARK**

1 mile west of Mineral, Highway 36

CAMP MEETING **JUNE 26 thru JULY 6**

Speaker: C. L. STEWART
Fort Worth, Texas

YOUTH CAMP **JULY 14 thru 19**

Everyone must bring his own equipment except tent, which can be rented on the grounds. Meals will be available.

For arrangements, write
Pastor C. L. Elmes, 524 Bell St., Reno, Nevada

These camps are sponsored by the Shasta, Lassen-Plumas, Sacramento Valley, and Nevada sections.

REDWOOD SECTIONAL CAMP

at

PYTHIAN PARK

10 miles east of Fortuna, Highway 33

AUGUST 11 thru 21

Speaker: T. T. WARD

Rocky Mountain District

YOUTH CAMP

Same dates as above—will run concurrently with regular camp meeting.

Under leadership of:

James Durkin, Eunice Lindvall, Dorothy Van Patten

Tents and cots can be rented. Campers must bring the rest of their own equipment. Meals will be available. Camping space for everyone.

For arrangements, write
Pastor W. L. Trumbo, P. O. Box 236, Rio Dell, Calif.

These camps are sponsored by the Redwood section.

Well Done



CHAPLAIN DUDLEY Q. BOYD receives Bronze Star Award. (U. S. Army photograph.)

On Friday afternoon, 1 March, 1952, in an impressive ceremony, Chaplain (Maj.) Dudley Q. Boyd was awarded the Bronze Star Award by Colonel Ches-

ter D. Haisley, Commanding Officer.

The presentation of this high award for meritorious service was made at the Yuma Test Station, Yuma, Arizona, parade ground. Following the presentation of the award, the 412th Engineer Construction Battalion, passed in review for the awardee, Col. Chester D. Haisley, Lt. Col. Arthur W. Lynch, and staff.

Chaplain (Maj.) Dudley Q. Boyd, 0929726, Chaplains Corps, United States Army, a member of Headquarters, 19th Infantry Regiment, 24th Infantry Division, distinguished himself by meritorious service in Korea during the period of 21 November 1950 thru 22 August 1951. Serving as Regimental Chaplain, he continuously performed his duties in an exemplary manner. On numerous occasions he was exposed to enemy fire while proceeding to the front line units

to conduct religious services. Chaplain Boyd's unhesitant devotion to duty, and tireless efforts, with complete disregard for his own well-being, was an inspiration to all men in the regiment and reflect the greatest credit on himself and the United States Chaplains Corps.

Chaplain Boyd, prior to Korea, served two years in the Pacific and Atlantic as Transport Chaplain, and two years in occupied Japan. At the time Chaplain Boyd volunteered his service to the Army in 1945, he was minister of the Bethany Church, 21 No. Olive, Alhambra, California.

—News Release from Headquarters, Yuma Test Station, Yuma, Arizona, where Chaplain Boyd is now stationed.

Chaplain John A. Lindvall of Sunnyvale now serves in Korea in the same area Chaplain Boyd served in.

Here and There

ARBUCKLE—Pastor W. P. Rutledge reports: We had three weeks of revival services with Evangelist and Mrs. Steven Bass of Willits."

BIGGS—Of the revival meetings Evangelists Julia Peterson and Ruth Bertenshaw held there in March, Pastor Ted C. Parker further writes: "Entire families were saved. The nearest count we could keep there were 20 saved and reclaimed, not including smaller children of the families. The last night of the meetings, on Friday, after the altar service seemingly had ended and some were starting to leave, and the Spirit of God began to move in a wonderful way. Nearly all present started back to the altar. Before the service ended, around 1:00 a.m., eight had received the Pentecostal experience according to Acts 2:4. The Sunday night after the revival closed, three more young people were saved and since then all three have received the baptism of the Holy Spirit. During the revival our Sunday school attendance reached a new record, and last Sunday, it reached still higher, to 139. Biggs is a very small city, with a population of 798. But we have a big God." We are all praising the Lord for the mighty miracle right before our eyes.

BOYES SPRINGS—The secretary, James L. Klaucke, reports: "The ministry of Brother Claude O. Wood from March 11 to 15 greatly lifted and strengthened the church. The following Sunday the Sunday school broke the attendance record of 85 by reaching 88, the highest this church has ever known." The pastor is Howard G. Davis.

COVELO—The Lake-Mendocino fellowship meeting was held there May 12, with Pastor E. A. North of Willits and Evangelist George Elrod of Tracy the afternoon and evening speakers respectively. The pastor in Covelo is Sister Bernice Mast.

HOLLISTER—Several have been saved and backsliders reclaimed in the regular services since Pastor J. C. Merwin has been there. April 9 there were 18 baptized in water, and 12 new members were taken into the church April 13.

HOOPA—Brother H. H. Teeters supplied the pulpit in May while Pastor C. F. Rowe was away on vacation.

LOYALTON — The secretary, Jessie Dawson, writes: "Since Brother and Sister Brad Wilmoth came and started the Sunday school in the Union Hall, in August, 1951, the work has grown until we have reached 63 in attendance. The average attendance since the first of the year is 37. Six were converted and 13 received the baptism of the Holy Spirit while Brother E. A. Ross was here for nine nights. There have been 37 converted and 21 receive the infilling of the Holy Ghost since Brother

and Sister Wilmoth came. We have bought two lots on which to build a new church. We plan to start on the foundation soon." In April they had a baptismal service in snow water near Sierraville, and ten, eight of them adults, were baptized. Brother Ross wrote: "There were a few friendly pieces of ice to nudge us now and then. The blessings fell on the service, and there were shouts along with the shivering hallelujahs."

MADERA—Brother M. A. Curtis is the new pastor of the Bonita Assembly.

MERCED—A good crowd attended both services of the South San Joaquin fellowship meeting held there April 28. All present enjoyed a good fellowship dinner served between the meetings. Brother K. M. Haystead was the evening speaker. Pastor James Gaither has recently resigned. Evangelist and Mrs. Earl F. Davis held a campaign there early in May.

MODESTO (Airport)—Pastor Ernest M. Adams reports that three weeks of revival meetings will begin June 9 with Evangelist D. G. Lewis of Ogden, Utah.

MODESTO (6th and G) — Evangelist Roy G. Sapp and party of Louisiana held good meetings with Pastor R. C. Aderholt in April and early May.

MODESTO (South)—Some were saved and filled with the Holy Spirit during the revival meetings Brother W. A. Frazier held with Pastor Harry Oeth in April. The Sunday school attendance has reached 218. Progress is being made on the construction of the new Sunday school rooms.

MONTAGUE — The fellowship meeting of the Shasta section was held there April 22. The afternoon speaker was Brother H. H. Teeters. Pastor James Benney of Yreka was the evening speaker. Sister Rosemary Murphy is the pastor in Montague.

MORGAN HILL — The Full Gospel Church there was host to the Coast Counties fellowship meeting on April 28. A ministers' meeting followed a fellowship lunch served by the Morgan Hill ladies between the services. The afternoon speaker was Brother P. E. Robertson. Sister Treva L. Constant of Santa Cruz brought the evening message. The pastor in Morgan Hill is A. E. Gunter.

OAKLAND (Calvary)—Pastor Oliver L. Foth reports: "There has been a real revival spirit in Calvary Temple for the past several months, for which we are thankful. Early in the year we had four weeks of special meetings conducted by Brother Claude Wood. A number were reclaimed and many were refilled with the Holy Spirit, while nine received the baptism of the Holy Spirit, four of them some Nazarene friends of the church."

OROVILLE—Pastor W. T. Scott reports: "In the month of April the assembly en-

joyed three weeks of revival with Evangelist James A. Rogers of Carthage, Missouri. Brother Rogers is now open for meetings in Northern California."

RED BLUFF — Having returned from meetings in Idaho and Washington, Brother and Sister Paul E. Radley began revival meetings on May 11 with pastor Everett Morgan.

RICHMOND—The Full Gospel Temple has been having good meetings with good results during the spring months. They had two weeks of meetings in April with Ches Ansley, director of Youth for Christ in Oakland. April 28 over 700 were there for the C. A. regional convention for the North Bay, East Bay, and Contra Costa sections. From May 6 to 11, Evangelist Raymond Ton of Southern California was there for special children's revival. The afternoon meetings were designed for children only. The evening services were for both children and adults. Many were converted in these meetings reports Pastor C. E. Persing.

SAN BRUNO—Pastor T. Kermit Jeffrey of San Jose and Pastor Charles G. Weston of San Francisco were the principal speakers for the afternoon service of the Peninsula fellowship meeting held there May 12, the meeting arranged for a panel discussion and forum on the subject of prayer. Brother Thurmond was the speaker for the evening service. The pastor in San Bruno is Ivan Chapman.

SAN FRANCISCO (Glad Tidings)—Brother Arthur F. Berg of Sioux Falls, South Dakota, held two weeks of special meetings with Pastor L. R. Keys, beginning April 20.

SAN JOSE (First Assembly)—The Peninsula fellowship meeting for April was held there April 21. It was in the form of a ministers' institute for both morning and afternoon sessions, though these meetings were open to all who cared to attend. In the morning Brother L. R. Keys and Brother K. M. Haystead spoke in the affirmative and negative, respectively, on the question "Is our modern Pentecost following the pattern of the early Pentecostal church?" The afternoon service was in the form of a panel discussion on the same thought. Members of the panel were Pastor Wm. Pickthorn of Palo Alto, Pastor L. H. Rogers of Stockton, Pastor Robert Carrington of Turlock, and Pastor Louis Weston of Salinas. The chairman of the panel was Brother W. C. Peirce, Dean of GTBI. Ministers of the East Bay and Coast Counties sections were visitors for the day. The evening service was a regional C. A. convention for the Peninsula and Coast Counties sections. The speaker was Pastor Oliver L. Foth of Oakland. The acting pastor of First Assembly in San Jose is George Southwick.

SANTA CRUZ (Bethel)—Evangelist R. S. Osborn held revival meetings for Pastor Treva L. Constant for two weeks in May.

SANTA CRUZ (First Assembly) — The

church enjoyed three weeks of good revival meetings in April with Evangelist Franklyn Murray of Colorado, brother of Pastor R. P. Murray.

SEASIDE—Faith Tabernacle, located at Manzanita and Waring Streets, was built by Brother Ralph Ware and was dedicated Easter Sunday afternoon. Brother R. O. Price of the Monte Vista Christian School was the main speaker for the occasion. Pastor Ware reports that there were 30 in the Sunday school to start with.

SOQUEL—Pastor Elisabeth Mehringer reports that several were saved during the three weeks of special meetings Brother Frank Silva of Watsonville held there beginning April 27.

SUTTER—Pastor Lester Kersey reports: "We had two weeks of revival services with Evangelist Stella Myers of Chowchilla. Our Sunday school reached a new high in attendance, 89, the closing day of the meetings. We also enjoyed the ministry of David Slankard of Vallejo, who was with us in February."

TRACY—There since May 1950. Pastor Warren Hull sent in the following report: "Prayer meetings were soon started each morning in the basement auditorium. The lower room became the upper room. For 13 weeks daily prayer went up from that basement, and there were revival campaigns held, but still the revival had not come. January 6 of this year our cries for spiritual rain began to be answered. Three young people were especially blessed, and Evangelist George Elrod and the pastor agreed that it was God's time for a revival. That week 11 young people received the baptism. The two weeks that followed, in revival meetings, we had similar results. It was the greatest moving of God that Tracy had experienced for years. During the two weeks meeting with Sister Kathleen Belknap, from March 23 to April 6, several were at the altar for salvation and three received the baptism of the Holy Spirit. During the past two years 26 have united with the church. There has been a steady growth in faith and grace as well as in numbers. A bus has just been purchased to use for the Sunday school and for C. A. activities."

TRANQUILLITY—Late in April, Pastor Charles Miller wrote: "We began a revival about four weeks ago with Evangelist Park Reed of Oklahoma. About 36 have been saved and about 20 have received the baptism of the Holy Ghost. A young man, who had been in a car accident and for whom the doctors gave little hope, was gloriously healed. Our Sunday school attendance reached a new high, breaking the record for two successive Sundays. Some have been saved in their homes since the revival closed."

UKIAH—Pastor J. R. Edgar reports: We just concluded three weeks of meetings with Evangelist Walter H. Smith. There were many outstanding instances of healing. Several were filled with the Holy Spirit, some reclaimed and some saved."



VACAVILLE ASSEMBLY HAS NEW SUNDAY SCHOOL ANNEX. The building is constructed of stucco, with fireproof sheeting and concrete floors. The interior is finished with textured sheetrock and modern wallpaper. Work began on the unit the first of November and the first classes were held in it just before Christmas. It was completed in February and was dedicated that month, when the church was host to about 250 people, the ladies of the assembly serving a fellowship dinner between the afternoon and evening services. A great deal of the construction of the building was done by Pastor Melvin Steward and members and friends of the church. Several thousand dollars were saved by discounts by local concerns, as well as by the donated labor. By Easter the Sunday school attendance had grown to 176. Plans are being considered to enlarge the present church auditorium, for the present seating accommodations are inadequate much of the time.

Personal Mention

Brother and Sister PAUL E. RADLEY have recently returned to the District after having some good revival meetings in Payette, Caldwell, and Riggins, Idaho, and in Ellensburg, Washington.

* * *

Just prior to beginning a campaign in Portland, Oregon, on May 4, Evangelist CLAUDE O. WOOD held a campaign in Albany. Following the Portland campaign, Brother Wood goes to Klamath Falls, and to Salem. Many have been saved and healed and baptized in the meetings. Brother W. A. McBride, who used to be a member of this District, now pastor in Vernonia, Oregon, reports having five nights of very good meetings with Brother Wood. They send greetings to all their friends in this District.

* * *

Brother W. M. ALEXANDER, who has been serving in the Navy in the Pacific for the past 28 months, some of the time in Hawaii, arrived in San Francisco on May 3 from Midway. While on the South Pacific island, Brother and Sister Alexander conducted a Sunday school and gospel services. Back in the mainland for an indefinite period, Chief Petty Officer Alexander reports for further duty in Norman, Oklahoma on June 13.

* * *

Since leaving California some weeks ago, Brother and Sister EARL T. HUNT have been in evangelistic meetings in Arizona, New Mexico and Texas. They began a campaign in Memphis, Tennessee, on May 11.

* * *

Back in the District after an absence of several months, Brother and Sister EARL F. DAVIS come from successful revival campaigns in Oklahoma. In all

six of their campaigns the Sunday school attendance records were broken, and during their ministry in that state more than 60 were saved and over 25 were filled with the Spirit. The Davises will be working in California the rest of the year.

* * *

Brother RICHARD RUFF left San Jose May 2 on his way east to embark for Europe, to hold meetings in Germany through the summer and early fall.

* * *

Brother FRED WULF left San Francisco May 11 for Quebec, there to sail with Brother Ruff on the 17th for Germany. They will join Brother H. C. Hermann in tent meetings beginning June 1 in Hamburg.

* * *

Brother JOSEPH WILDERMAN and BEN KUMMERFELD, who have been serving on the faculty of Glad Tidings Bible Institute for the past two years, leave June 1 to go to Germany for several months. Brother Kummerfeld expects to join Brother Howard Carter for further travels in gospel services. Sister Wilderman will engage in evangelistic work in the Northwest while Brother Wilderman is abroad.

* * *

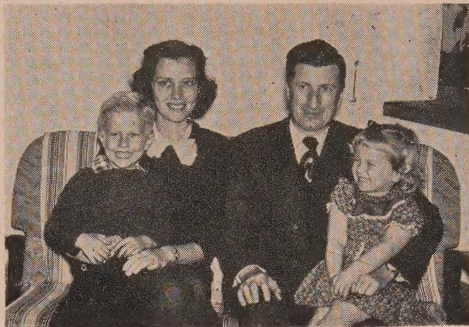
In April Evangelist FLOYD R. HOOLE held three weeks of revival meetings in Baker, Oregon, with Pastor HERBERT W. BROWN, formerly a member of this District for many years.

* * *

DAVID VON ROTZ has been made assistant pastor and director of Christian education at the Neighborhood Church in Oakland. He has been organist and music director for some time.

W. M. C. camp meeting activities will include How-To-Do-It Workshop

Between District Council and camp meeting time, every section except two, Redwood and Nevada, will have had at least one Women's Missionary Council rally. At the present writing some have not yet been held, but dates are set and definite plans made. Most of these are combined rallies and missionary meetings, one held at Burlingame being for three days, February 29, March 1, and 2, with the Lawrence Borsts, the Herman Winkelmans, Sister Ovid Dillingham, Brother Everett Devine, Sister Inez Kreiss, and Brother Simon Grant; and Westwood, in Lassen-Plumas Section, scheduled two days, May 6 and 7, with Brother Paul Cooper and Brother Walter Erickson. The rest were morning and afternoon WMC meetings with missionary speakers, and the evening services given over entirely to missionaries. At all these rallies missionaries were given lovely gifts and offerings to help them prepare for their various fields. North San Joaquin sectional rally and missionary meeting was held on March 3 at Escalon with the Lawrence Borsts, Sister Ovid Dillingham, and the John Tinsmans; March 6, South San Joaquin section met at Merced, where pledges amounting to over \$200 were taken for a stove for the Arthur Lindvalls, who were the guest speakers; March 31, the Sacramento Valley women met at Chico with Sister Mildred James, the Herman Winkelmans and the Paul Coopers; on April 30, Capital section met at Woodland where some of the home missionaries were honored. A note from Sister E. W. Knutson, the sectional director, states: "It was a wonderful rally with the presence of the Lord being made so real to our hearts. I felt impressed to make



BROTHER AND SISTER JAMES BAKER and family, missionaries to China. Since the political change in China, the Bakers have been in Hong Kong, where the Bible school was moved to continue operations.

use of our own sectional home missionaries. Everyone brought groceries to give them a grocery shower. The response was wonderful and it made them so happy . . . Sister Arnesen, pastor's wife of Lincoln, brought the closing message, which stirred our hearts. I believe our ladies are more inspired to go forward . . . and some stated they didn't realize all there was to do in WMC work."

On May 6, Shasta section met at Tulelake with the Everett Hales as speakers; May 12, Contra Costa section at Lafayette with Mrs. John Garlock and the Paul Coopers, this being their first sectional rally which was held in conjunction with the fellowship meeting; May 15, East Bay at Calvary in Oakland with the Wheeler Andersons, Sister Garlock, Sister Evelyn Hatchett, and Sister Peggy King; May 22, Coast Counties at Watsonville (Bethel) with the Arthur Lindvalls and the Paul Coopers; May 26, Lake and Mendocino at Ukiah with Brother W. W. Simpson and the Ralph Williams; May 29, Penin-

sula section at Sunnyvale with the Arthur Lindvalls, the Paul Coopers and Sister Violet Pipkin.

Brother Leonard Palmer, our District Missionary Representative, attended some of these meetings, and I was privileged to attend a number of them. The Lord was gracious and blessings were in abundance. The missionaries have again and again expressed their appreciation for what the WMC's are doing for them. As your president, I wish to add my appreciation for your wonderful response for all, and especially for Brother and Sister Paul Cooper, who wish to leave for Costa Rica, the first lap of their journey, in September, if possible. These rallies and missionary meetings are very inspiring and give the women an excellent opportunity to meet the missionaries and hear the needs of the field first hand. Northern California and Nevada District has around 35 families and several single women as our ambassadors to the regions beyond, with from five to ten families on furlough at a time whom our WMC's can be helping with linen showers, household things of all kinds, notions, clothing, yardage, personal gifts and larger items such as stoves, refrigerators, washing machines, typewriters, sewing machines, and other articles of convenience to help them to devote more time to the gospel ministry in the field. There are missionary friends visiting from other Districts at various times. There are also the home missionaries and the many local needs of church and community. We have much work to do! And we are always reminded by our missionaries that their greatest need is PRAYER!

Sister Marion Minogue writes from Williston, North Dakota, of the blessings of the Lord upon their meetings. Besides evangelistic meetings, they have had a teacher training class, WMC meetings, and helped conduct the first WMC rally to be held in North Dakota. Sister Glenora McMillan demonstrates her Story O-Graph work and textile painting. They do not expect to be here for our camp meeting, since calls are coming to them from several other states. We are glad for this good report. They ask an interest in our prayers. We will miss their help in our meetings at camp.

Our National Secretary, Sister Whipple, has just written that Brother and Sister James Baker of Hong Kong are going to Formosa and will need a new washing machine. The cost of the machine, plus freight and duty will be around \$275. Brother Baker was filled with the Holy Spirit and ordained in this district when attending the Chinese language school at Berkeley before going to teach in the Ecclesia Bible School in South China. They have a little boy and a little girl, and a new baby is coming into the family soon. Will you make

GLAD TIDINGS COMMENCEMENT EXERCISES

BACCALAUREATE	June 6, 7:30 p. m.
ALUMNI MEETING	June 7, 10:30 a. m.
GRADUATION	June 7, 2:30 p. m.

You just have time to complete your plans to attend one or more of these good services. We know you will enjoy them, for we are arranging for the finest in speakers and music. Some eighteen graduates will be receiving diplomas.

GLAD TIDINGS BIBLE INSTITUTE

P. O. Box 961

Santa Cruz, Calif.



this washing machine a special item of prayer and every group send in an offering toward it before camp meeting? If you haven't sent in your tithe of WMC offerings yet this year, apply that amount to this need.

It has been suggested that we have a **HOW-TO-DO-IT WORKSHOP** this year at camp. We hope to have demonstrations of how to do all kinds of things: rug making, quilting, flannelgraphs, textile painting, building notion dolls, and anything else you can help us with. Bring suggestions from your groups, posters showing your particular activities, ideas for projects, using committees in your groups, how to build your fund without selling the things you make for the missionaries, and any other ideas that you think will be of help to others.

Pray for our meetings and **PLAN NOW** to be here!

—Mrs. R. J. T.

G. T. B. I. NEWS IN PICTURES: (1) Visiting speaker Robert Fierro stands between President W. T. Gaston and Dean W. C. Peirce. (2) Campus visitors: Musician Joseph Walton, San Jose pastor George Southwick, and Ashland, Oregon, pastor, J. F. Hauck. (3) Visiting evangelist Franklin Murray chats with President Gaston and Santa Cruz pastor, Raymond Murray. (4) District C. A. Vice-President, Wesley Steelberg, addresses the students as G. T. observes C. A. Day. (5) Evangelist Claud Wood prepares to leave campus following his helpful message. (6) Visiting representatives of The Macedonian Call Mission. Missionaries Mary Campbell and Julie Ann Englund are at the left, with the mission's president and Mrs. J. N. Englund at the right. (7) Alumni visitor, Rosie Shook, class of '49. (8) Business Manager K. M. Haystead with Pastor and Mrs. Jim Swanson of Hayward. (9) English teacher Ben Kummerfeld with missionary speaker E. R. Snyder. (10) Junior student Don Sheley with his mother, a visiting guest. (11) Senior Mary Healy and Junior Al Wyrick chat with former student Jerry Wagner, now of the United States Navy. (12) Chapel speaker, Mrs. Peggy Cook, missionary to Japan. (13) Freshmen students Pike Robinson and Beulah Harkey enjoy a brief visit with their pastor, J. F. Hauck, during his stay on campus. (14) Freshman Bob Price (left) entertains his married sister and parents in their visit to Glad Tidings. (15) Alumna Dorothy Phillips (class of '49) takes time to pose for her picture. (16) A scene from the Junior-Senior banquet, when pastor Clyde Hensen of Sacramento brought an anointed message to climax a delightful evening of fellowship.

18th Annual

CAMP MEETING

at

BETHANY PARK

on Highway 17, seven miles from

SANTA CRUZ

— Speakers —



S. I. EVANS

Springfield,
Missouri
Dean of
Central Bible
Institute



C. M. WARD

Bakersfield,
Calif.
Pastor of
Full Gospel
Tabernacle

Daily Activities

- * Ministers Institute
- * Women's Missionary Council
- * C. A. Service
- * Children's Meetings

Program Committee

W. P. Steelberg, Chairman
M. A. Hinman
T. K. Jeffrey
E. Z. Lawrence
G. W. Southwick
J. R. Swanson

JUNE 21 thru JULY 13

Plan to Come

Make Reservations Early

(Blank inside)